Jiken Sureshkumar Mevada (CA/2017/86584)
3, Pushpanjali Complex, B/h Navrang School Near D K Patel Hall, Naranpura
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Submitted On :28-01-2026

FORM 1

(See Regulation 3)

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

To

The **C.N INFINITY LLP**

Subject : Certificate of Percentage of Completion of Construction Work of **1**, No. of Building(s) **A (HOSTEL),** Wing(s) of Phase of the Project (Gujarat RERA Registration Number **null** situated on the Plot bearing C.N. No/CTS No./Survey no./Final Plot No **3/5/ELLISBRIDGE (CHHADAWAD SECTION)/--/A/CHHADAWAD/--/--/750/3** demarcated by its boundaries (latitude and longitude of the end the West of Division, Village **CHHADAWAD**,taluka **Ahmedabad City**, District **Ahmedabad**, PIN **380006**, admeasuring **1254.0** sq.mts. area being developed by **C.N INFINITY LLP**

Sir,

I/We **JIKEN SURESHKUMAR MEVADA** have undertaken assignment as Architect of certifying Percentage of Completionof Construction Work of the **1**, Building(s) **A (HOSTEL),** Wing(s) of Phase of the Project situated on the plot bearing C.N. No./CTS No./Survey no./Final Plot no. **3/5/ELLISBRIDGE (CHHADAWAD SECTION)/--/A/CHHADAWAD/--/--/750/3** of Division,taluka **Ahmedabad City**, District **Ahmedabad**, PIN **380006**, admeasuring **1254.0**, sq.mts. area being developed by (Promoter's Name) **C.N INFINITY LLP**, as per the approved plan.

1. Following technical professionals are appointed by Owner/Promoter: - **C.N INFINITY LLP**

(i) M/s./Shri/Smt. **Jiken Sureshkumar Mevada** as Architect/Engineer

(ii) M/s./Shri/Smt. **VIJAY ASHVINKUMAR MEHTA** as Structural Consultant

Based on Site Inspection by undersigned on **28-Jan-2026** date and with respect to each of the Building/Wing or of the plots as the case may be of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number **null** under GujRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table A and B.

Table – A

A (HOSTEL)

Sr. No	Tasks/Number	Percentage of work done	Activity Start Date	Activity Completion Date
1	Excavation	80	01-10-2025	28-02-2026
2	1 number of Basement(s) and Plinth (No. & %)	25	01-03-2026	30-06-2026
3	0 number of Podiums (No. & %)	0	NA	NA
4	Stilt Floor (%)	0	NA	NA
5	6 number of Slabs of Super Structure (No. & %)	0	01-07-2026	30-09-2027
6	Internal & External walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises (%)	0	01-10-2026	31-12-2027
7	Sanitary Fittings & color work within the Flat/Premises (%)	0	01-03-2028	31-03-2028
8	Staircases Lifts Wells, Ramp and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks (%)	0	01-05-2026	31-10-2027
9	The external plumbing and external plaster elevation, external color, drainage work, completion of terraces with waterproofing of the Building/Wing (%)	0	01-08-2027	31-01-2028
10	Installation of lifts water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas electro mechanical equipment, compliance to conditions of environment/CRZ NOC, finishing to entrance lobby/s plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation/Completion Certificate (%)	0	01-12-2027	31-03-2028

Table - B

Internal & External Development Works in Respect of the entire Registered Phase

Sr. No.	Common areas and Facilities Amenities	Proposed(Yes/ No)	Percentage of work done	Remarks	Activity Start Date	Activity Completion Date
1	Internal Roads & Footpaths	YES	0	AS PER PLAN	01-01-2028	31-05-2028
2	Water Supplys	YES	0	AS PER PLAN	01-02-2028	31-05-2028
3	Sewerage (chamber, lines, Septic Tank, STP)	YES	0	AS PER PLAN	01-10-2027	31-05-2028
4	Storm Water Drains	YES	0	AS PER PLAN	01-10-2027	31-03-2028
5	Landscaping & Tree Planting	YES	0	AS PER PLAN	01-05-2028	31-05-2028
6	Street Lighting	YES	0	AS PER PLAN	01-04-2028	30-04-2028
7	Community Buildings	NO	0	NA	NA	NA
8	Treatment and disposal of sewage and sullage water /STP	YES	0	AS PER PLAN	01-04-2028	31-05-2028
9	Solid Waste Management & Disposal	YES	0	AS PER PLAN	01-04-2028	31-05-2028
10	Water Conservation,Rain Water Harvesting,Percolating Well/Pit .	YES	0	AS PER PLAN	01-11-2027	31-05-2028
11	Energy Management	NO	0	NA	NA	NA
12	Fire Protection and Fire Safety Requirements	YES	0	AS PER PLAN	01-01-2028	31-05-2028
13	Electrical Meter Room, Sub-station,Receiving Station.	YES	0	AS PER PLAN	01-02-2028	30-04-2028
14	Fire fighting facilities	YES	0	AS PER PLAN	01-01-2028	31-05-2028
15	Drinking water facilities	YES	0	AS PER PLAN	01-03-2028	31-05-2028
16	Emergency evacuation services	YES	0	AS PER PLAN	01-01-2028	31-05-2028
17	Use of renewable energy	YES	0	AS PER PLAN	01-03-2028	31-05-2028
18	Security using CCTV surveillance	YES	0	AS PER PLAN	01-04-2028	31-05-2028
19	Letter Box	YES	0	AS PER PLAN	01-05-2028	31-05-2028

Table –C

Details regarding Garage and Parking in respect of the entire registered phase

Sr. No.	Details	Proposed Total Number	Total Area(Sq Mtrs)	Percentage of work done
1	Garage	0	0.0	0
2	Covered Parking	71	1117.85	0
3	Open Parking	0	0	0

Yours Faithfully,

Name of Architect	**JIKEN SURESHKUMAR MEVADA**
Council of Architects(CoA) Registration No.	**CA/2017/86584**
Council of Architects(CoA) Registration valid till	**31-Dec-2028**
Date of physical visit to the site	**28-Jan-2026**
Firm Name	**S. MEVADA ARCHITECTS**
Remark	--

@This is online submitted document with due eKYC done, hence no physical signature required.