AJIT KOSHY C.B. MATHEWS (CA/1996/20389)
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Submitted On :06-10-2025

FORM 1

(See Regulation 3)

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

To

The **HRISHIKESH VENTURES LLP**

Subject : Certificate of Percentage of Completion of Construction Work of **1**, No. of Building(s) **H7,** Wing(s) of Phase of the Project (Gujarat RERA Registration Number **HRISHIKESH VENTURES LLP** situated on the Plot bearing C.N. No/CTS No./Survey no./Final Plot No **3/ELLISBRIDGE (CHANGISPUR SECTION)/--/428/2/B/CHANGISPUR/3778/--/428/2** demarcated by its boundaries (latitude and longitude of the end the West of Division, Village **CHANGISPUR**,taluka **Ahmedabad City**, District **Ahmedabad**, PIN **380006**, admeasuring **1295.95** sq.mts. area being developed by **HRISHIKESH VENTURES LLP**

Sir,

I/We **AJIT KOSHY C.B. MATHEWS** have undertaken assignment as Architect of certifying Percentage of Completionof Construction Work of the **1**, Building(s) **H7,** Wing(s) of Phase of the Project situated on the plot bearing C.N. No./CTS No./Survey no./Final Plot no. **3/ELLISBRIDGE (CHANGISPUR SECTION)/--/428/2/B/CHANGISPUR/3778/--/428/2** of Division,taluka **Ahmedabad City**, District **Ahmedabad**, PIN **380006**, admeasuring **1295.95**, sq.mts. area being developed by (Promoter's Name) **HRISHIKESH VENTURES LLP**, as per the approved plan.

1. Following technical professionals are appointed by Owner/Promoter: - **HRISHIKESH VENTURES LLP**

(i) M/s./Shri/Smt. **AJIT KOSHY C.B. MATHEWS** as Architect/Engineer

(ii) M/s./Shri/Smt. **JIGISH DINESHCHANDRA PARIKH** as Structural Consultant

Based on Site Inspection by undersigned on **06-Oct-2025** date and with respect to each of the Building/Wing or of the plots as the case may be of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the building/Wing of the Real Estate Project as registered vide number **HRISHIKESH VENTURES LLP** under GujRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table A and B.

Table – A

H7

Sr. No	Tasks/Number	Percentage of work done	Activity Start Date	Activity Completion Date
1	Excavation	100	14-09-2024	10-12-2024
2	1 number of Basement(s) and Plinth (No. & %)	100	14-09-2024	10-12-2024
3	0 number of Podiums (No. & %)	0	NA	NA
4	Stilt Floor (%)	100	30-10-2024	11-12-2024
5	8 number of Slabs of Super Structure (No. & %)	100	11-12-2024	15-02-2025
6	Internal & External walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises (%)	100	28-12-2024	30-09-2025
7	Sanitary Fittings & color work within the Flat/Premises (%)	100	01-10-2025	31-01-2026
8	Staircases Lifts Wells, Ramp and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks (%)	100	30-11-2024	31-01-2026
9	The external plumbing and external plaster elevation, external color, drainage work, completion of terraces with waterproofing of the Building/Wing (%)	100	15-02-2025	31-01-2028
10	Installation of lifts water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas electro mechanical equipment, compliance to conditions of environment/CRZ NOC, finishing to entrance lobby/s plinth protection, paving of areas appurtenant to Building/Wing, Compound Wall and all other requirements as may be required to Obtain Occupation/Completion Certificate (%)	100	01-04-2025	31-01-2028

Table - B

Internal & External Development Works in Respect of the entire Registered Phase						
Sr. No.	**Common areas and Facilities Amenities**	**Proposed(Yes/ No)**	**Percentage of work done**	**Remarks**	**Activity Start Date**	**Activity Completion Date**
1	Internal Roads & Footpaths	YES	100	AS PER PLAN	01-04-2025	31-01-2028
2	Water Supplys	YES	100	AS PER PLAN	01-04-2025	31-01-2028
3	Sewerage (chamber, lines, Septic Tank, STP)	YES	100	AS PER PLAN	01-04-2025	31-01-2028
4	Storm Water Drains	YES	100	AS PER PLAN	05-03-2025	31-01-2028
5	Landscaping & Tree Planting	YES	100	AS PER PLAN	01-04-2025	31-01-2028
6	Street Lighting	YES	100	AS PER PLAN	01-04-2025	31-01-2028
7	Community Buildings	NO	0	NA	NA	NA
8	Treatment and disposal of sewage and sullage water /STP	NO	0	NA	NA	NA
9	Solid Waste Management & Disposal	YES	100	AS PER PLAN	01-04-2025	31-01-2028
10	Water Conservation,Rain Water Harvesting,Percolating Well/Pit .	YES	100	AS PER PLAN	01-04-2025	31-01-2028
11	Energy Management	NO	0	NA	NA	NA
12	Fire Protection and Fire Safety Requirements	YES	100	AS PER PLAN	01-04-2025	31-01-2028
13	Electrical Meter Room, Sub-station,Receiving Station.	YES	100	AS PER PLAN	01-04-2025	31-01-2028
14	Fire fighting facilities	YES	100	AS PER PLAN	01-04-2025	31-01-2028
15	Drinking water facilities	YES	100	AS PER PLAN	01-04-2025	31-01-2028
16	Emergency evacuation services	YES	0	AS PER PLAN	01-04-2025	31-01-2028
17	Use of renewable energy	YES	100	AS PER PLAN	01-04-2025	31-01-2028
18	Security using CCTV surveillance	NO	0	NA	NA	NA
19	Letter Box	YES	100	AS PER PLAN	01-04-2025	31-01-2028

Table –C				
Details regarding Garage and Parking in respect of the entire registered phase				
Sr. No.	**Details**	**Proposed Total Number**	**Total Area(Sq Mtrs)**	**Percentage of work done**
1	Garage	0	0.0	0
2	Covered Parking	248	805.44	0
3	Open Parking	0	0	0

Yours Faithfully,

Name of Architect	**AJIT KOSHY C.B. MATHEWS**
Council of Architects(CoA) Registration No.	**CA/1996/20389**
Council of Architects(CoA) Registration valid till	**31-Dec-2030**
Date of physical visit to the site	**06-Oct-2025**
Firm Name	**M/S AJIT MATHEWS ARCHITECTS & INTERIOR DESIGNERS**
Remark	**NONE**

@This is online submitted document with due eKYC done, hence no physical signature required.